

# PARK GLEN NEIGHBORHOOD ASSOCIATION 2018 SCHOLARSHIP PROGRAM

## A. PURPOSE:

The Park Glen Neighborhood Association has authorized the Scholarship Program to recognize, reward, and develop members of our neighborhood and their dependents who have exhibited commendable academic success, leadership, and volunteer & extracurricular involvement.

## B. GUIDELINES

1. A number of scholarships of \$500 or more will be awarded for undergraduate, graduate or vocational-technical study in the upcoming fall semester. The \$ amount of each scholarship will depend on the total number of scholarships awarded (see table at right).
2. Park Glen homeowner Julie Grove will serve as the Scholarship Program Coordinator. In the event of a vacancy in the position of Program Coordinator, the PGNA President shall designate himself or herself, another Board member, or (with approval by the Board) a responsible non-Board member. The Program Coordinator must affirm in advance that he or she knows of no close connection to any potential scholarship applicant. Examples of "close connections" are relatives, close friends, and children of close friends. Later, it is not disqualifying if the Coordinator turns out to know or be acquainted with an applicant.
3. The PGNA Board shall appoint a Scholarship Selection Committee made up of at least three Park Glen homeowners, with approval by the Board. The Program Coordinator may not serve on the Selection Committee. It is desirable for committee members to have some insight into one or more of the following, through either personal or a child's experiences:
  - a. involvement in activities during high school,
  - b. the pursuit of academic success in high school or college,
  - c. the process of applying, selecting, and transitioning to college.

Selection Committee members must affirm in advance that they know of no acquaintance with any potential scholarship applicant. Later, if it turns out that a selection committee member has an acquaintance with an applicant, that committee member must abstain from giving any score or input on that application, with the average of all other committee members' scores for that application inserted instead.

4. The Selection Committee will select the recipients of scholarships based on eligibility requirements and the Application Scoring System (outlined in the box to the right). However, the committee may deviate from the scoring system and use any other criteria, factors, system, or methods they desire.
5. The number of scholarships to be awarded will be decided by the selection committee within a range that is based on the number of applications received (see table on next page).
6. To award the scholarships, a check will be mailed to the school where each selected recipient is officially registered and has an official student ID. The funds are to be sent directly to the recipient's school and applied to the student's account to cover tuition and fees required to enroll at or attend plus required course-related expenses, such as fees, books, supplies, and equipment that are required for the courses that are required for the courses in which recipient will enroll.

Number Awarded	Value of Each
17 or Fewer	\$975
18	\$925
19	\$875
20	\$825
21	\$800
22	\$750
23	\$725
24	\$700
25	\$650
26	\$625
27	\$600
28	\$600
29	\$575
30	\$550
31	\$525
32	\$525
33	\$500

### Application Scoring System

For each application, score 0 to 3 points for each line below.  
(0=Information not provided, 1=Poor, 2=Good, 3=Excellent).  
Maximum score per application is 10 lines x 3 points= 30 points.

GPA & Transcript
Repeat GPA/Transcript (counts double)
Future Study & Career Plans
Volunteer Service
Involvement
Leadership & Awards
Financial Need
Reference 1
Reference 2
Overall Impression

7. The Park Glen Neighborhood Association reserves the right to change the guidelines and procedures of the Scholarship Program at any time, including termination or reduction of the program.
8. Any awarded but unpaid or refunded scholarships will not be awarded to alternate recipients.
9. PGNA bears no responsibility for taxability of a scholarship or impact on a recipient's or family's tax status or financial aid.
10. Any questions or comments should be directed to the Scholarship Program Coordinator at PGNAScholarship@gmail.com.

**C. ELIGIBILITY:**

1. Applicant must be an owner of a Park Glen home or someone born on or after 1/1/1995 (no more than 23 years of age on the last day of the current year) who receives over half of his or her support from the owner(s) of a Park Glen home. That homeowner must be a member in good standing of the Park Glen Neighborhood Association at the time of application and at the time of payment, if a scholarship is awarded. "Good standing" means no current or outstanding violations and no past due amounts owed to the Association.
2. Applicant must have been active in school and/or community activities and demonstrated leadership and volunteer & extracurricular involvement.
3. Applicant must have a cumulative grade point average of 80% or better (or 3.00 on a 4.00 scale) in the last type of school attended (either high school or college).
4. Each scholarship awardee must provide proof of registration and his or her student identification number to the PGNA Treasurer no later than **September 1, 2018**.
5. If an awardee chooses to no longer receive the award, does not attend school, or becomes ineligible for any reason after the scholarship is paid, the awardee is responsible for ensuring that the award is refunded to PGNA.

**D. APPLICATION PROCESS:**

1. Applications will be available at [www.ParkGlen.org](http://www.ParkGlen.org) on April 19, 2018. Applications will be accepted beginning May 1, 2018 with a firm submission deadline of June 1, 2018.
2. A complete application package will include all of the following:
  - a. The 3 pages of the Application Form, filled out completely, signed by applicant, by the Park Glen homeowner, and by the applicant's parent or guardian (unless applicant is over 18 years of age).
  - b. Two Letters of Recommendation from a teacher, school principal, professor, counselor, employer, minister, or any reference over the age of 21. Letters of recommendation should be recent. Letters over 1 year old will be accepted but are likely to receive lower scores.
  - c. Copy of the most recent official high school or college transcript, as applicable, containing classes taken through at least fall 2017. This transcript should be submitted in the same packet with the rest of the information from the student rather than being sent separately. It must be accurate but does not have to be certified, sealed, or provided directly by the school.
3. To be fair and consistent, nothing other than the four requested items (application, letter of recommendation #1, letter of recommendation #2, and transcript) will be used in the selection process, so additional items (certificates, confirmation of volunteer service, diploma, more than 2 recommendations, acceptance letter, etc.) should not be submitted.

# of Eligible Applications Received	Minimum # of Awards	Maximum # of Awards
23 or fewer	10	18
24	10	19
25	10	20
26	10	21
27-28	11	22
29	12	23
30	12	24
31	12	25
32-33	13	26
34	14	27
35	14	28
36	14	29
37-38	15	30
39	16	31
40	16	32
41	16	33
42-43	17	33
44-46	18	33
47-48	19	33
49-51	20	33
52-53	21	33
54-56	22	33
57-58	23	33
59-61	24	33
62-63	25	33
64-66	26	33
67-68	27	33
69-71	28	33
72-73	29	33
74-76	30	33
77-78	31	33
79-81	32	33
82 or more	33	33
The Selection Committee will set the number of awards from the range listed here for the number of eligible applications received.		

4. Applicants are responsible for gathering and submitting all required information. Since applications are evaluated on the information supplied, all questions should be answered and all information supplied as completely as possible. Applications will be accepted as submitted, but missing information will count against the applicant.
5. The complete application package must be submitted between 12:01 am on May 1, 2018 and 11:59 pm on **June 1, 2018**. We encourage the submission of applications to the Scholarship Coordinator at this dedicated e-mail address: [PGNAScholarship@gmail.com](mailto:PGNAScholarship@gmail.com). But we have also arranged the opportunity to submit applications, sealed in an envelope, by mail or in person to:

**PGNA Scholarship Coordinator**  
**c/o 9Round Basswood**  
**5411 Basswood Blvd, Suite 221**  
**Fort Worth, TX 76137**

*Mon & Wed: 8 am-1 pm and 3:30 pm-8 pm*  
*Tue & Thu: 5:30 am-1 pm and 3:30 pm-8 pm*  
*Friday: 8 am-1 pm and 3:30 pm-6:30 pm*  
*Saturday: 8 am-1 pm*

Mailed applications must be postmarked on or before 6/1/18 and received by 6/5/18. In-person applications must be sealed and dropped off within the business hours listed above because there is no drop box or mail slot for after-hours use. This business is behind Texas Health Emergency Room at the northeast corner of Basswood Blvd and Park Vista Blvd. Peggy and Matthew Crofut have graciously offered their business as a delivery point for applications, but they and their staff are unable to answer any questions or provide any information about the scholarship program.

6. The Program Coordinator will determine whether each applicant meets all eligibility requirements of section C-1 above and notify applicant and/or homeowner in the event of non-eligibility.
7. The Program Coordinator will confirm all applications by e-mail within 72 hours of receipt. If you do not receive the confirmation, contact the Program Coordinator.
8. Once an application is submitted, no further revisions or additions can be made.
9. It is recommended that you retain a copy of your entire application and attachments for your records and for resubmission, if necessary.
10. Applications and all supporting documents will not be returned to the submitter but will be retained for some period of time before being destroyed.
11. Applications are considered confidential and will be handled and viewed only by the Program Coordinator and Selection Committee.
12. The Program Coordinator will assign a unique number to each applicant, write the number on each page of the submitted package, redact confidential information (e.g. Social Security #) throughout the package, and provide the complete package (except for page 1 of the application form) to the Selection Committee. The Selection Committee will refer to applications by their assigned numbers.
13. All applicants agree to accept the decisions of the Selection Committee as final.
14. Selected awardees will be notified by **June 30, 2018**. The list of selected awardees will be published on the [www.parkglen.org](http://www.parkglen.org) website and published in the community newsletter. Applicants agree to the publication / announcement of their names for this purpose.
15. Each selected awardee must e-mail the following to the Association Treasurer no later than September 1, 2018:
  - a. proof of registration (e.g. enrollment confirmation, fee statement, class schedule) containing the student's name and the name of the institution. Screenshots are acceptable only if they substantiate registration and contain both the student's and institution's names.
  - b. his or her student identification number
  - c. the address of the Bursar, Financial Aid, or Scholarship office to which the payment should be sent.

The Treasurer will confirm receipt of this information within 72 hours.

16. The Association Treasurer will process scholarship payments on or soon after the later of **July 21, 2018** or the date awardee provides proof of registration and student identification number to the Program Coordinator. Awardee forfeits the scholarship award if the proof of registration and student identification number is not provided to the Treasurer by **September 1, 2018**.
17. Awardees are required to timely notify the Program Coordinator of any change in address, school enrollment, or other relevant information.

# PARK GLEN NEIGHBORHOOD ASSOCIATION SCHOLARSHIP PROGRAM 2018 APPLICATION FORM

## APPLICANT INFORMATION:

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

## HOMEOWNER INFORMATION & CERTIFICATION:

I am the legal owner or co-owner of the Park Glen home at this address: \_\_\_\_\_

I certify that the applicant listed above is (check one line only, the first line that is accurate):

- myself or a legal co-owner of my Park Glen home.
- someone who receives more than 50% of his or her support from the owner(s) of my home AND was born on or after 1/1/1995 (so no more than 23 years of age on the last day of the current year).
- someone who does not receive more than 50% of his or her support from the owner(s) of my home OR was born before 1/1/1995.

I authorize the Scholarship Coordinator to be given information from Park Glen Neighborhood Association records regarding property ownership, the current status of amounts owed, and the existence of any open violations for the property.

\_\_\_\_\_  
Signature of Homeowner

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name of Homeowner

## APPLICANT (& PARENT/GUARDIAN) CERTIFICATION:

All information provided in this application is true and accurate. I/We understand that if Applicant is chosen to receive a scholarship, final approval is contingent upon meeting all of the requirements described above. If Applicant does not meet the requirements, he or she relinquishes any right to the PGNA scholarship. If Applicant is awarded a scholarship, I/We agree to the publication of Applicant's name in reference to the award. I/We agree to regard the decision of the Scholarship Selection Committee as final.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Parent or Guardian (if applicant is under 18)

\_\_\_\_\_  
Date

In addition to this 3-page form, please also submit two letters of recommendation and your most recent high school or college transcript, as applicable.

**EDUCATIONAL HISTORY AND GOALS:**

School or Institution Last Attended: \_\_\_\_\_

Date or Semester/Year of Last Attendance (e.g. Spring 2018): \_\_\_\_\_

Cumulative GPA (either High School or College, whichever most recently attended): \_\_\_\_\_

Name of College / University / Vocational-Technical School you plan on attending:

\_\_\_\_\_

Please describe your proposed field of study and future career plans: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VOLUNTEER SERVICE EXPERIENCES** - Please list up to four instances of your most meaningful volunteer service experiences during the last four years. Please explain each experience in one paragraph or less.

1. Date(s): \_\_\_\_\_ Organization or Event: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

2. Date(s): \_\_\_\_\_ Organization or Event: \_\_\_\_\_

\_\_\_\_\_

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\_\_\_\_\_

3. Date(s): \_\_\_\_\_ Organization or Event: \_\_\_\_\_

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\_\_\_\_\_

4. Date(s): \_\_\_\_\_ Organization or Event: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**INVOLVEMENT** - Please list below organizations and activities in which you have actively participated within and outside of school. Use only the space provided.

1. Organization/Activity/Date(s): \_\_\_\_\_

2. Organization/Activity/Date(s): \_\_\_\_\_

3. Organization/Activity/Date(s): \_\_\_\_\_

4. Organization/Activity/Date(s): \_\_\_\_\_

If applicable, please list below your employment history (if any) for the last two-year period. Please include Business / Name / Location / Dates (Month/Year)

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**LEADERSHIP ROLES** - Please list below the roles that you have taken within and outside of school, including any clubs or organizations in which you have been involved. Please use only the space provided.

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**AWARDS** - Please list below any awards that you have received in the last four years.

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**FINANCIAL NEED** - Please describe briefly any special circumstances or challenges that you feel may impact your or your family's financial situation as you plan for your future field of study.

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